

DAF CHARTS – NIDDAH 21

1) MISHNA #1		
חתיכה ...	ת"ק	רבי יהודה
+ דם	טמאה	טמאה
- דם	טהורה	טמאה

2) TWO INTERPRETATIONS OF MISHNA #1			
חתיכה ...	רבי יהודה	שמואל	As understood by ר' יוחנן
- דם	טמאה	Fetus was problematic color	Majority of fetuses are problematic color

3) MISHNA #2		
חתיכה אדום, שחור, ירוק, לבן ...	ת"ק	רבי יהודה
+ דם	טמאה	טמאה
- דם	טהורה	טמאה

4) HOW MISHNA #2 DISPROVES MISHNA #1		
... And because Because ...	Mishna #2 is a problem for ...
N/A	שמואל assumed only the main four colors were a problem, not yellow or white	שמואל's interpretation of Mishna #1
רבי יוחנן assumed all agreed red and black are bad, but in Mishna #2 this is a point of dispute	ר' יוחנן assumed only the main 4 colors were a problem, not yellow or white	רבי יוחנן's interpretation of Mishna #1

5) NEW INTERPRETATION OF MISHNA #1						
חתיכה ...	רבי יהודה	As understood by ר' נחמן בר יצחק	Parallel to Mishna #3	רבנן	As understood by ר' נחמן בר יצחק	Parallel to Mishna #3
- דם	טמאה	Uterine opening → blood	ר' יהושע, that Korban is eaten	טהורה	Uterine opening → blood	תנא קמא, that Korban is not eaten

6) FOUR BERAITOT REGARDING LOST FETUSES			
#	Summary	Comparison	... Reason
#1 ברייתא	סומכוס – Check for blood	רבנן Stricter than	checks inside סומכוס
#2 ברייתא	ר' אחא – Check for redness	סומכוס Stricter than	ר' אחא relies on color
#3 ברייתא	ר' בנימין – Check for bone		
#4 ברייתא	רשב"י – Check for lots of blood	רבנן More lenient than	Largest amount needed to be problematic